



SPONSORSHIP AGREEMENT

2020 Pierce County Cancer Survivorship Conference
Wednesday, August 5, 2020 – University of Puget Sound

**PLEASE PRINT ALL NAMES LEGIBLY AND
EXACTLY AS THEY SHOULD APPEAR IN PRINT**

Name _____
(as it is to appear in print)

Contact Name _____

Mailing Address _____

City _____ State _____ Zip _____

Phone _____

E-mail _____

Website _____

Nonprofits, please provide Tax ID _____

***Sponsorship commitment required by June 26, 2020.**

Contributions must be received by July 24, 2020

***Commitments must be received by May 5 to receive
benefits of logo/name on printed rack cards and
posters; program deadline is July 7.**

We thank you for this tax-deductible contribution and
for your commitment to the fight against cancer. Please
designate **PCCSC-2020** with your payment for proper
allocation.

Tax I.D. #82-5077795

Signature of Sponsor and/or Donor

For sponsorship at the \$1500+ level, please provide
your logo in high resolution (300 dpi) in camera-ready
format [EPS, PDF or TIFF]. Send logo electronically to the
following e-mail address: jamedobosz@chifranciscan.org.

SPONSORSHIP OPPORTUNITIES

**SPONSORSHIPS INCLUDE A TABLE IN THE
EXHIBITOR AREA UNLESS NOTED**

- | | |
|---|-----------------|
| <input type="checkbox"/> PRESENTING (or facility donation) | \$10,000 |
| <input type="checkbox"/> DIAMOND | \$7,500 |
| <input type="checkbox"/> PLATINUM | \$5,000 |
| <input type="checkbox"/> GOLD | \$3,000 |
| <input type="checkbox"/> SILVER | \$1,500 |
| <input type="checkbox"/> BRONZE | \$1,000 |

- ☐ **SUPPORTER** **\$500**

Does not include an exhibitor table. Includes opportunity to provide
materials on a community resource table staffed by a PCCSC
volunteer. Volunteer shifts available.

- ☐ **NONPROFIT RATE EXHIBITOR TABLE** **\$250***

* Based on qualifying nonprofit with 10 employees or less qualify. A
percentage of tables for nonprofit agencies are granted at no charge
on a case-by-case basis. If your nonprofit agency would need this
consideration, please contact JoAnne Fletcher at (253) 564-7589 or
joannefle@comcast.net.

- ☐ **GOLF CART SPONSORS** **\$800**

Your sponsorship will help fund the golf carts that transport attendees
and those who would otherwise not be able to attend. Includes your
logo on signage placed on 4 golf carts and visible for the entire
conference. Does not include an exhibitors table.

- ☐ **CONFERENCE BAG SPONSORSHIP** **\$1200**

Sponsorship will help fund the attendee conference bags. Bags will
be branded with your logo prominently displayed on one side with
conference logo on the other side.

DONATION/OTHER (please specify) _____

Please return this form with check made payable
to the Cancer Survivorship NW:

**Cancer Survivorship NW
6824 19th St W, #506
University Place, WA 98466**

FOR QUESTIONS OR TO DISCUSS SPONSORSHIP

Please contact Jamie Dobosz at jamedobosz@chifranciscan.org, (253) 530-2936
or JoAnne Fletcher at joannefle@comcast.net, (253) 564-7589.

IF YOU HAVE ANY QUESTIONS, PLEASE CALL:

Event co-chairs, Jamie Dobosz at (253) 530-2936 or JoAnne Fletcher at (253) 564-7589.

SPONSORSHIP BENEFITS

2020 Pierce County Cancer Survivorship Conference
Wednesday, August 5, 2020 | University of Puget Sound, Tacoma, WA

BENEFITS	PRESENTING \$10,000 (or facility donation)	DIAMOND \$7,500	PLATINUM \$5,000	GOLD \$3,000	SILVER \$1,500	BRONZE \$1,000	SUPPORTER \$500
ID ON PRINT MARKETING							
Rack Cards Commitment by 4/3/20 for print	Logo	Logo	Logo	Logo	--	--	--
Posters Commitment by 4/3/20 for print	Logo	Logo	Logo	Logo	Name	--	--
Program Commitment by 7/7/20 for print	Logo	Logo	Logo	Logo	Logo	Name	Name
ON/OFF SITE EXPOSURE							
Logo/Name on big screen display in exhibitor area	Logo	Logo	Logo	Logo	Logo	Name	Name
PCCSC Website	Logo	Logo	Logo	Logo	Logo	Name	Name
Exhibitor Table(s) w/sponsor level recognition *include location choice	Up to 3*	Up to 3*	Up to 2	1	1	1	--
Social Media FB, Twitter, eBlasts, etc. as appropriate	4x	4x	4x	--	--	--	--
Newsletter Feature up to 750 word article w/ logo	Included/ optional	Included/ optional	--	--	--	--	--
Lunch Tickets	6	6	4	2	--	--	--

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